



Gorman Hall

LOCAL 227 UFCW

3330 Pineroft Drive
Louisville, KY 40219-3055
502/582-3508
800/443-5191
Fax 502/582-9152

-MEETING NOTICE-

**TO: ALL MEMBERS OF THE POULTRY COUNCIL OF
UFCW LOCAL 227**

Please be advised that a very important meeting has been scheduled as follows:

- Date:** Friday, January 15, 2010
- Time:** Sign-in and Breakfast 9:00 am – 10:00 am EST
Meeting Begins at 10:00 am Eastern Standard Time
- Place:** Gorman Hall
Louisville, Kentucky
- Purpose:** Packing & Poultry Council Meeting

Gary K. Best
President

Mike Matuszak
Secretary-Treasurer

**PLEASE MAKE EVERY EFFORT TO ATTEND
THIS VERY IMPORTANT MEETING**

**NO ALCOHOLIC BEVERAGES OR ANYONE UNDER THE INFLUENCE OF
ALCOHOLIC BEVERAGES WILL BE ALLOWED.**

Irv Conely, Director
Ava Johnson, Senior Area Coordinator

2010/packing/poultry council/mtg notice (01-15-10)

Gary K. Best
President



Mike Matuszak
Secretary-Treasurer